# Udienza del 02/10/2020 aperta alle ore 9.00 dal dr S. CENTARO

# *E S E C U Z I O N E*

# *ore 9.00*

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| **R.G.E** | | **DEBITORE** | **CREDITORE** | **ANNOTAZIONI** |
|  | **1096**  **Riunito al 689/15** | 15 |  |  |  |
|  | **1354** | 17 |  |  |  |
| **3** | **1374** | 20 |  |  |  |
| **4** | **3057** | 19 |  |  |  |

# *ore 09.30*

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| **R.G.E** | | **DEBITORE** | **CREDITORE** | **ANNOTAZIONI** |
| **5** | **3091** | 19 |  |  |  |
| **6** | **3661** | 17 |  |  |  |

# *M E R I T O*

# *ore 09.30*

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| **R.G.** | | **ATTORE** | **CONVENUTO** | **ANNOTAZIONI** |
| **7** | **260** | 20 |  |  |  |
| **8** | **480** | 20 |  |  |  |

# *ore 10.00*

|  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- |
| **R.G.** | | **ATTORE** | **CONVENUTO** | **ANNOTAZIONI** | |
| **9** | **1826** | 20 |  |  | |  |
| **10** | **2135** | 20 |  |  | |  |
| **11** | **2424** | 20 |  |  | |  |
| **12** | **3184** | 20 |  |  | |  |

# *ore 10.30*

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| **R.G.** | | **ATTORE** | **CONVENUTO** | **ANNOTAZIONI** |
| **13** | **4210** | 19 |  |  |  |
| **14** | **4956** | 20 |  |  |  |
| **15** | **5359** | 20 |  |  |  |
| **16** | **5659** | 19 |  |  |  |
| **17** | **12935** | 17 |  |  |  |